



## GOVERNMENT OF ANGUILLA PROCUREMENT NOTICE

## Redevelopment of the Albena Lake Hodge Comprehensive School Contract Packages 1 to 4 Procurement #2019/MICUH/AP/ALHCS 1-1.0

The Ministry of Home Affairs and Education intends to apply funding to payments under a contract for the Redevelopment of the Albena Lake Hodge Comprehensive School. The Ministry of Home Affairs and Education now invites sealed bids from eligible bidders for The Completion of the Redevelopment of the Albena Lake Hodge Comprehensive School, as defined within the bidding documents. Bidding will be conducted through a Competitive Sealed Bid procedure in keeping with the Public procurement and Contract Administration Acts and Regulations.

Package 1:	<ul> <li>Dining Hall and Kitchen, steel portal framed building with metal roof sheeting, part concrete flat roof, concrete and blockwork, finishes: electrical and plumbing.</li> <li>Approximate floor area: dining area 6,245 SF; kitchen 1,480 SF.</li> <li>IT Block, 2 storey concrete frame structure, concrete roof, finishes: electrical, A/C, plumbing. Approximate floor area 11,750 SF.</li> </ul>
Package 2:	<ul> <li>Administration Block and Entrance, 2 storey concrete framed structure, concrete roof, finishes: electrical, A/C and plumbing. Approximate floor area 12,720 SF.</li> <li>SEN/DOVE/Drama/Art, 3 storey concrete framed structure, concrete roof, finishes, electrical, A/C and plumbing. Approximate floor area 13,300 SF.</li> <li>Classroom Block 1, 3 storey concrete framed structure, concrete roof, basement water storage tank, finishes: electrical and plumbing. Approximate floor area 15,680 SF.</li> <li>All external work to entire site; roads, parking, drainage, sewage treatment plant, etc.</li> </ul>
Package 3:	<ul> <li>Classroom Block 2, three storey concrete framed structure, concrete roof, finishes: electrical, A/C and plumbing. Approximate floor area 18,020 SF.</li> <li>Classroom Block 3 (Culinary Block) two storey concrete framed structure, concrete roof, basement water tank, finishes: electrical, A/C and plumbing. Approximate floor area 12,456 SF.</li> </ul>
Package 4:	<ul> <li>Science Block, two storey concrete framed structure, concrete roof, finishes: electrical, A/C and plumbing. Approximate floor area 12,267 SF.</li> <li>Agriculture Block, single storey concrete/blockwork framed structure, concrete roof, finishes, electrical and plumbing. Approximate floor area 3,715 SF.</li> </ul>

- Technical Block, steel portal framed building with metal roof sheeting, part concrete flat roof, concrete and blockwork, finishes: electrical, A/C and plumbing.
- Approximate floor area 13,410 SF.
- Greenhouse.
- Chicken House
- Playing field equipment store.

Bidders may submit bids for one (1) package or any combination of packages. Each bid package must be submitted individually.

Interested bidders may obtain further information from and inspect the bidding documents at the address below between the hours of 8:00 a.m. and 4:00 p.m.

Procurement Officer Ministry of Finance Government of Anguilla Second Floor former NBA Building The Valley Anguilla

Bid Documents may be obtained by eligible bidders from the Procurement Office for a nonrefundable fee of Two Hundred US Dollars (US\$200.00). Bidders may visit the Procurement Office or submit a written application, including email. Written applications must be clearly marked **"Request for Bidding Documents for the Redevelopment of the Albena Lake Hodge Comprehensive School"**, along with the name, address and contact information of the bidder for which Bidding Documents are being requested. Payments should be made at the **Treasury Department** or may be paid by wire transfer, bank draft or bank guaranteed cheque made payable to: **The Permanent Secretary, Ministry of Infrastructure, Communications, Utilities and Housing.** A pre-bid meeting will be held on the **site of the ALHCS at 9:00AM on Wednesday 20<sup>th</sup> November 2019.** 

Bids should be received no later than Friday, 20<sup>th</sup> December, 2019 at **12:00 noon**. Late bids will be rejected. Bids will be opened publicly at the address above on Friday, 20<sup>th</sup> December, 2019 at 2:00 p.m. The GOA is not bound to accept the lowest of any bids. This bid process may be cancelled or rejected without any liability to GOA.

Please direct any inquiries to the Chief Procurement Officer at the Procurement Office, <u>Procurement.Mailbox@gov.ai</u>, on or before Friday, 29<sup>th</sup> November, 2019.

Issued: 4<sup>th</sup> November, 2019